

## Attachment C-Partnership Information

For Calendar Year 20\_\_\_\_\_

1. NAME OF APPLICANT	
1. Name as it appears on application:	
2. PARTNERSHIP INFORMATION	
2. Type of Partnership:	
3. Submit as <b>Exhibit #12</b> a copy of the partnership agreement.	
4. For each individual who is a "party to the application":	
a. Submit as <b>Exhibit #13</b> a Multi-Jurisdictional Personal History Disclosure Form;	
b. Submit as <b>Exhibit #14</b> a copy of a credit report issued no more than 3 months prior to this application; and	
c. Submit as <b>Exhibit #15</b> a signed and notarized criminal record release authorization form and one set of fingerprint on a form FD-258, FBI Fingerprint Card.	
<i>"Party to the application" refers to the applicant and all partners including general, limited and silent partners.</i>	
5. Submit as <b>Exhibit #16</b> a list of each organization which is "party to the application".	